

# PRE APPLICATION CONFERENCE

Public Service Center  
1300 Franklin Street  
Vancouver, WA 98666-9810



**JUNE 3, 2004**

## AGENDA

<b>TIME:</b> 10:00	<b>CONFERENCE ROOM:</b> 313
<b>CASE #:</b> PAC2004-00098	<b>PROJECT NAME:</b> RIDGEVIEW
<b>PROJECT CONTACT PERSON:</b> MIKE ODREN, OLSON ENGINEERING	<b>TELEPHONE:</b> 695-1385 <b>FAX:</b> 695-8117 <b>EMAIL:</b> mikeo@olsonengr.com
<b>DESCRIPTION:</b> PROPOSED TWO DIFFERENT LAYOUTS: 78 LOTS SFR DETACHED, OR 117 LOT SFA ATTACHED. APPLICANT WOULD LIKE CLARK COUNTY TO REVIEW BOTH.	<b>LOCATION:</b> 9204 NE ST. JOHNS ROAD
NE ¼ OF SECT: 01 TWSHP: 2N RANGE: 1E	<b>PARCEL:</b> 105972000, 106004000, 106036000
<b>NEIGHBORHOOD ASSOCIATION:</b> NE HAZEL DELL NEIGHBORHOOD ASSOCIATION and Courtesy notification: Andresen/St. Johns Neighborhood Association	<b>ZONE:</b> R-18
<b>PROJECT COORDINATORS:</b> PLANNER: DAN CARLSON ENG: ALI SAFAYI	<b>EXTENSION:</b> 4499 4102
<b>TEAM:</b> WEST	<b>WORK ORDER#:</b> 72097
<b>TIME:</b> 11:00	<b>CONFERENCE ROOM:</b> 323
<b>CASE #:</b> PAC2004-00100	<b>PROJECT NAME:</b> VOICESTREAM UNION PO1640
<b>PROJECT CONTACT PERSON:</b> DAN DUTTON BARAN TELECOMMUNICATIONS	<b>TELEPHONE:</b> 503-756-3888 <b>EMAIL:</b> dldutton97236@aol.com
<b>DESCRIPTION:</b> CONSTRUCT AN UNSTAFFED RADIO TELE-COMMUNICATIONS FACILITY WITH SIX ANTENNAS	<b>LOCATION:</b> 12109 NE 95 <sup>TH</sup> STREET
NW ¼ OF SECT: 03 TWSHP: 2N RANGE: 2E	<b>PARCEL:</b> 107196046
<b>NEIGHBORHOOD ASSOCIATION:</b> SIFTON NEIGHBORHOOD ASSOCIATION	<b>ZONE:</b> ML
<b>PROJECT COORDINATORS:</b> PLANNER: TERRI BROOKS ENG: PAUL KNOX	<b>EXTENSION:</b> 4885 4910
<b>TEAM:</b> EAST	<b>WORK ORDER#</b> 76392

<b>TIME:</b> 1:00		<b>CONFERENCE ROOM:</b> 313	
<b>CASE #:</b> PAC2004-00102		<b>PROJECT NAME:</b> BRUMEL ESTATES	
<b>PROJECT CONTACT PERSON:</b> THOMAS BURTON BURTON ENGINEERING		<b>TELEPHONE:</b> 503-251-2947 <b>FAX:</b> 503-251-3714 <b>EMAIL:</b> burtonengineering@qwest.net	
<b>DESCRIPTION:</b> 4 LOT SHORT PLAT		<b>LOCATION:</b> 2501 NE 119 <sup>TH</sup> STREET	
SE ¼ OF SECT: 26 NE 35	TWNSHP: 3N 3N	RANGE: 1E 1E	<b>PARCEL:</b> 189512000
<b>NEIGHBORHOOD ASSOCIATION:</b> SHERWOOD NEIGHBORHOOD ASSOCIATION		<b>ZONE:</b> R1-6	
<b>PROJECT COORDINATORS:</b>	<b>EXTENSION:</b>	<b>TEAM:</b>	<b>WORK ORDER#</b>
PLANNER: RICHARD DAVIAU ENG: PAUL KNOX	4895 4910	WEST	80100
<b>TIME:</b> 2:00		<b>CONFERENCE ROOM:</b> 323	
<b>CASE #:</b> PAC2004-00103		<b>PROJECT NAME:</b> ALFANO SUBDIVISION	
<b>PROJECT CONTACT PERSON:</b> GEOFF APPEL		<b>TELEPHONE:</b> 260-9400 <b>FAX:</b> 260-3509 <b>EMAIL:</b> geoff@mossandassociates.net	
<b>DESCRIPTION:</b> DIVIDE 8.5 ACRES INTO 48 LOTS		<b>LOCATION:</b> 5202 NE 53 <sup>RD</sup> COURT	
NW ¼ OF SECT: 18	TWNSHP: 2N	RANGE: 2E	<b>PARCEL:</b> 156936000, 156946000, 156954005, 156954010 156957011
<b>NEIGHBORHOOD ASSOCIATION:</b> AREA NOT REPRESENTED		<b>ZONE:</b> R1-5	
<b>PROJECT COORDINATORS:</b>	<b>EXTENSION:</b>	<b>TEAM:</b>	<b>WORK ORDER#:</b>
PLANNER: ALAN BOGUSLAWSKI ENG: FEREIDOON SAFDARI	4921 4219	WEST	72098

<b>TIME:</b> 3:00		<b>CONFERENCE ROOM:</b> 313	
<b>CASE #:</b> PAC2004-00101		<b>PROJECT NAME:</b> BUZZ BEAN	
<b>PROJECT CONTACT PERSON:</b> KELLI SHANKS		<b>TELEPHONE:</b> 666-6244	
<b>DESCRIPTION:</b> DRIVE THRU ESPRESSO STAND		<b>EMAIL:</b> buzzbean@netzero.com <b>LOCATION:</b> 11300 NE FOURTH PLAIN ROAD	
SE SW	<b>¼ OF SECT:</b> 09 10	<b>TWNSHP:</b> 2N 2N	<b>RANGE:</b> 2E 2E
		<b>PARCEL:</b> 157508000	
<b>NEIGHBORHOOD ASSOCIATION:</b> AREA NOT REPRESENTED		<b>ZONE:</b> CL	
<b>PROJECT COORDINATORS:</b>	<b>EXTENSION:</b>	<b>TEAM:</b>	<b>WORK ORDER#</b>
PLANNER: ALAN BOGUSLAWSKI	4921	EAST	76393
ENG: FEREIDON SAFDARI	4219		

The pre-application conference is an opportunity for the applicant to present their proposal and ask questions of staff and other affected agency representatives (e.g., Washington Department of Transportation). During this one-hour session, the applicant will be informed about the applicable review standards and possible development issues.

Applicants are encouraged to provide complete and accurate information with their submittal package in order for staff to provide a thorough review.

Although the general public may attend the pre-application conferences, there will not be an opportunity for the public to ask questions, provide comments or submit information. However, written comments can be sent to the Department of Community Development, PO Box 9810, Vancouver, WA, 98666-9810, or faxed at (360) 397-2011. For information regarding submittals please call (360) 397-2375. Ext. 4997.